Year 2

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Place your order using any of the easy home delivery options below.

ORDER ONLINE BEFORE FRIDAY 3 JANUARY 2025
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING

OPTION 1

- Visit booklist.westschoolsupplies.com.au
- Enter School Code: DALBT1Enter Password: DAL263
- Please select School Year: Year 2
- Click 'Display My List' and follow the prompts
- Delivery Fee is \$7.95 per order or \$10.95 for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the <u>first</u> child select the 'Delivery Per Family' option \$10.95 and then for each additional child select 'Additional Child' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the 'Order Confirmation' page.

OPTION 2

- Select required items & complete delivery information over page
- Complete Payment Information Box below (Cheques Not Accepted)
- Post your order to West School Supplies PO Box 1412 Osborne Park WA 6916

| CREDIT CARD PAYMENT | | | | |
|---|--------|------------------------|--------------|--|
| Mastercard | VISA 🗆 | (American Express is n | ot accepted) | |
| Card Number:/ | // | Expiry Date:/ | CCV | |
| Cardholder Name | | Signature | | |
| By signing above, you authorise West School Supplies to debit your card for your order. | | | | |

WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2024.

Please note that pick-up facilities are not available.



| STUDENT'S FIRST NAME | STUDENT'S SURNAME |
|----------------------|-------------------|
| ADDRESS | _ SUBURB P/C |
| PHONE | _EMAIL |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|------------|--------|---|-----|------------|-------------|----------|
| | | REQUIREMENTS LIST | | | | |
| 1 | 102130 | CLIPFOLDER A4 PVC BLACK | 1 | | 3.95 | 3.95 |
| 2 | 102218 | CRAYONS TWISTABLES PK 12 | 1 | | 5.70 | 5.70 |
| 3 | 103814 | DISPLAY BOOK A4 20P REFILLABLE BLACK | 1 | | 1.95 | 1.95 |
| 4 | 102166 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS BLUE | 1 | | 1.00 | 1.00 |
| _ | 102166 | (For AUSLAN) | 1 | | 1.00 | 1.00 |
| 5 | | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS BLUE | 1 | | 1.00 | 1.00 |
| 6 | 103796 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS RED | 1 | | 1.00 | 1.00 |
| 7 | 103759 | ERASER LARGE WITH SLEEVE | 4 | | 0.35 | 1.40 |
| 8 | 103846 | GLUE STICK 36G BLUE | 6 | | 2.35 | 14.10 |
| 9 | 100309 | HEADPHONES BLACK LIGHTWEIGHT VOLUME CONTROL | 1 | | 9.95 | 9.95 |
| | | Headphones MUST be over the ear - NOT earbuds or Bluetooth | _ | | | |
| 10 | 103305 | HIGHLIGHTER YELLOW | 2 | | 1.10 | 2.20 |
| 11 | 103783 | KLUWELL MY HOME READING YELLOW JUNIOR LEVEL | 1 | | 5.95 | 5.95 |
| 12 | 102732 | MARKER PERMANENT DELI U100 BULLET BLACK | 1 | | 2.35 | 2.35 |
| 13 | 103256 | MARKERS TEXTA SMART TIP PK 10 | 1 | | 5.95 | 5.95 |
| 14 | 102934 | MARKERS WHITEBOARD OSMER BULLET PK 6 ASSTD | 1 | | 9.95 | 9.95 |
| 15 | 103428 | PEN BIC CRISTAL MEDIUM GREEN | 2 | | 0.50 | 1.00 |
| 16 | 102906 | PEN FINELINER 0.4MM BLACK | 2 | | 1.95 | 3.90 |
| 17 | 102828 | PENCIL CASE JUMBO - 2 ZIP 350 x 260MM ASSTD COLOURS (Exact size required) | 2 | | 5.50 | 11.00 |
| 18 | 102625 | PENCIL GRAPHITE HB | 12 | | 0.25 | 3.00 |
| 19 | 102023 | PENCILS COLOURED PK 12 | 2 | | 2.75 | 5.50 |
| 20 | 102104 | RULER PLASTIC CLEAR 30CM (1x Library) | 1 | | 0.80 | 0.80 |
| 21 | 103737 | | | | 2.10 | 2.10 |
| 21 | 102107 | SCISSORS MAPED BLACK 170MM 1 | | 2.10 | 2.10 | |
| 22 | 102010 | If your child is left handed, please select scissors below | 0 | | 2.10 | 0.00 |
| 22 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 0 | | 2.10 | |
| 23 | 101853 | SCRAPBOOK 335 X 240MM 64 Page | 5 | | 1.50 | 7.50 |
| 24 | 102172 | SHARPENER BARREL CANISTER DOUBLE HOLE | 1 | | 0.90 | 0.90 |
| 25 | 103741 | TISSUES FACIAL 2 PLY 200 SHEETS (SUPPLIED TO SCHOOL) | 2 | | 2.60 | 5.20 |
| | | CONTRIBUTIONS | | | SUBTOTAL | \$107.35 |
| 26 | 103847 | VOLUNTARY CONTRIBUTIONS PER STUDENT | 1 | | 60.00 | 60.00 |
| 27 | 100760 | P & C CONTRIBUTION PER FAMILY | 1 | | 20.00 | 20.00 |
| | | | | | SUBTOTAL | |
| | | DELIVERY PER ORDER | 1 | | | 7.95 |
| | | OR | | | | |
| | | DELIVERY PER FAMILY | 1 | | SUBTOTAL | 10.95 |
| | | | | c | ORDER TOTAL | |

LABEL ALL ITEMS



| DALYELLUP | PRIMARY | SCHOOL | 2025 | REQUIREMENTS LIST |
|-----------|---------|--------|------|-------------------|
| | | | | |

YEAR 2

| STUDENT'S FIRST NAME | STUDENT'S SURNAME |
|----------------------|-------------------|
| ADDRESS | SUBURB P/C |
| PHONE | EMAIL |